



**LEGISLATIVE SERVICES**

410 - 9th Street, Brandon, MB R7A 6A2  
Ph: 204-729-2207  
cityclerk@brandon.ca

**2024 WESTERN MANITOBA REGIONAL LIBRARY BOARD  
APPLICATION FORM**

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: (HOME) \_\_\_\_\_ (BUSINESS) \_\_\_\_\_

EMAIL: \_\_\_\_\_

COMMITTEE OF CHOICE: \_\_\_\_\_

PLACE OF EMPLOYMENT: \_\_\_\_\_

PREVIOUS AND/OR PRESENT COMMITTEES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BACKGROUND HISTORY:**

HOW LONG HAVE YOU BEEN IN BRANDON? \_\_\_\_\_

WHAT ARE YOUR HOBBIES & INTERESTS? \_\_\_\_\_

\_\_\_\_\_

COMMENTS OR QUESTIONS: \_\_\_\_\_

\_\_\_\_\_

Please return completed forms to the Legislative Services Office, 2<sup>nd</sup> Floor, City Hall, 410 - 9<sup>th</sup> Street, Brandon, MB R7A 6A2 or to [cityclerk@brandon.ca](mailto:cityclerk@brandon.ca) no later than **January 4, 2024**.

**\*\*NOTE: INFORMATION PROVIDED ON THIS APPLICATION FORM WILL BE USED BY CITY COUNCIL TO DETERMINE APPLICANT SUITABILITY FOR COMMITTEES AND IS PROTECTED UNDER THE *FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT*. SHOULD YOU HAVE ANY QUESTIONS OR CONCERNS PLEASE CONTACT THE CITY OF BRANDON ACCESS AND PRIVACY OFFICER IAN RICHARDS AT 204-729-2269.\*\***