Mini U - Actua Saturday Programs - 2024-2025

Application Form (Page 1 of 3)

PLEASE COMPLETE ONE APPLICATION FORM PER CHILD

Completed forms can be emailed to miniu@brandonu.ca or mailed to/dropped-off at:
Mini U - Healthy Living Centre. 270 18th Street. Brandon. MB. R7A 6A9

Mini U - Healthy Living Centre, 270 18th Street, Brandon, MB, R7A 6A9									
SECTION 1: Participant Basic Information									
Child's Last Name			Chil	Child's First Name					
Date of Birth (MM/DD/YYYY) Age		Age (as of Dec 31 2024)	Grade (2024-25 School Yr)		School				
Address			City			Province	Postal Code		
The following questions are for the express purpose o			1 '						
Please check all that	apply to y	our child:							
Gender Identity									
	☐ First Nations ☐ Métis ☐ Caucasian ☐ Asian ☐ Filipino								
Race / Ethnicity	 □ Latino □ Other								
Other Demographics:	☐ Low-Inc	come 🗆 Recent Imm	igrant □ Ref	fugee	☐ Child	Living with	Disabilities		
SECTION 2: Parent /	Guardian	Information							
First and Last Name (Parent / Guardian #1)			Relation to			o Student (Parent / Guardian #1)			
Email (Parent / Guardian #1)			Cell Phone			Home Phone			
(REQUIRED for registration confirmation / communication)			(Parent / Guardian #1)			(Parent / Guardian #1)			
First and Last Name (Parent / Guardian #2)			Relation t			o Student (Parent / Guardian #2)			
Email			Cell Phone			Home Phone			
(Parent / Guardian #2)			(Parent / Guardian #2)			(Parent / Guardian #2)			
Primary Contact:	□ Parent /	Guardian #1 🗆 Pare	nt / Guardian #2	□ O	ther				
SECTION 3: Emerger	cy Contact	ts (all parents / guardia	ns are assumed to	be an e	emergency co	ontact unless	otherwise indicated)		
First and Last Name			Relation to Student			Cell Phone			
(Emergency Contact #1)			(Emergency Contact #1)			(Emergency Contact #1)			
First and Last Name			Relation to Student			Cell Phone			
(Emergency Contact #2)			(Emergency Contact #2)			(Emergency Contact #2)			

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My child can ONLY be released to:				Parent / Guardian #2					
If you wish to add additional people at a later	☐ Emergency Contact #1 ☐ Emergency Contact #2								
date, please email: miniu@brandonu.ca	U Other #1: Name: Cell Phone:				e:				
h di			T., ,	Cell Phon					
Are there any child custody issues that we sho made aware of?	nould be ☐ Yes ☐ Yes ☐ If yes, please give us details below or a the application.			r attach information to					
Custody Information:									
Health information: Please provide details of	any allergic	es medicati	on requiren	nents special peeds di	etary restrictions or				
Health information: Please provide details of any allergies, medication requirements, special needs, dietary restrictions or other medical conditions of which we should be made aware.									
How did you or your child hear about Mini U?	(pick all th	at apply)							
☐ My child has attended Mini U before	☐ Brandon	Sun Ad		☐ Instagram	☐ Poster at Business				
☐ Recommended by child's friend	☐ Other Newspaper / Media			☐ Employed by BU	□ eBrandon				
☐ Recommended by parent's friend/family	☐ Radio Adv	vertising		☐ Facebook	☐ Agency:				
☐ Internet	☐ Poster at	Business		☐ School Presentation	☐ Other:				
SECTION 5: Programs & Dates/Times									
IMPORTANT: Applying does not guarantee r	egistration.	f spots are a	vailable, we	will contact you to confi	rm your registration.				
Through generous funding provided by Actu	=	•		•					
		_		ember 31, 2024).					
Saturday STEM Club @ Western Ma		•	•	,					
Learn how to use science, technology, engine		•	•	ams Fach week is a ne	w problem: use elastic				
energy to send your friends candy, make gam	•	•	•		•				
much more!	es using cic	:Curcar carea	ills, icarii ne	JW al tillcial ilitemachec	can neip iaimers, and				
Please note that the clubs are held at the Wo	estern Man	itoha Regic	nal Lihrary	· 710 Rosser Ave Unit 1	Prandon MR R7A				
					, Dianaon, W.B. N.A.				
	ter for en	ner Group	A or Group	B, not both					
☐ Group A									
Saturday mornings, 10:00 AM - 11:30 AM (drop-off at 10:00 AM, pick-up at 11:30 AM)									
Dates: 10 sessions - December 7 & 14; Jan	uary 11, 18,	. 25; Februa	ry 1, 8, 15, 2	22; March 1					
☐ Group B									
Saturday mornings, 12:00 PM - 1:30 PM (drop-off at 12:00 PM, pick-up at 1:30 PM)									
Dates: 10 sessions - December 7 & 14; January 11, 18, 25; February 1, 8, 15, 22; March 1									

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SECTION 6: Informed Consent Form

Photography / Multimedia Consent:

I hearby authorize Brandon University's Mini University and Actua, the National organization to which Mini University is a member, to photograph, audio record, video record, podcast and/or webcast the above-named child/youth (digitally or otherwise) without charge: and to allow Mini University and Actua to copy, modify and distribute in print and online, those images that include your child in whatever appropriate way either Mini University and/or Actua sees fit without having to seek further approval. No names will be used in association with any images or recordings.



Initial that you read and agree to the above photography/multimedia consent.

Electronic Storage of Information:

I consent to all registration information I provide (as well as a digital photo of my child to be taken at time of check-in being stored in the United States of America by CampMinder, LLC. I understand that this information is being stored for the purpose of registering my child in Mini University, to keep an enrollment record of campers, and to administer the camp, and that a written agreement is in place with CampMinder, LLC to ensure that this information is stored securely and to ensure it will not be shared with any other party or person without consent from Brandon University and Mini University unless required by law.



Initial that you read and agree to the above electronic storage of information consent.

Mini University Program - Child Informed Consent:

WARNING: By signing this document you indicate that you understand the risks associated with this activity, that you are aware that by allowing your child to participate in the activity you are exposing him/her to the risks identified below. It gives Mini University authority to secure medical assistance for your child for which you agree to be financially responsible. You are agreeing to assume financial responsibility for any damage to third persons or their property caused by your child.

PLEASE READ CAREFULLY!

1. I am aware that by allowing my child to participate in the Mini University Program which may include any or all of the Mini University programs. I will be exposing him/her to the following inherent risks, including but not limited to:

CENEDAL DICKS

- theft, vandalism or loss of personal property;
- any manner of injury resulting from use, misuse, non-use and failure of equipment;
- impact with obstructions, other participants, officials or spectators, visible or non-visible;
- potential for bone and muscular skeletal injury, such as sprains and strains;
- episodes of light headedness, fainting, chest discomfort, leg cramps and nausea;
- an increased load on the heart, which may result in dizziness, shortness of breath and in extreme circumstances, may result in a heart attack.

OUTDOOR ACTIVITY RISKS:

- all manner of injury resulting from falls on steep, icy, slippery or uneven terrain;
- all manner of injury from impact or entanglement with objects, visible or non-visible;
- weather and injury or illness resulting from exposure to cold, wet or windy weather, or the effects of heat and strong sunlight;
- animals: injuries from contact with animals including horses, dogs, snakes, birds, rodents, wood ticks, insects, spiders, etc.;
- other outdoor risks injuries from tree limbs, lightning, exposure to West Nile virus, etc.

GYNASIUM ACTIVITY RISKS:

- all manner of injury arising from falling and impacting against the floor surface, walls, apparatus / equipment or the ground;

CHEMISTRY AND BIOLOGICAL MATERIAL RICKS:

- injury due to misuse or equipment or misuse of chemicals (i.e. inhalation of chemicals or burns from chemical misuse, burns from equipment misuse, loss of limb or digits or cuts from equipment misuse);
- chemical and/or food sensitivities (including but not limited to allergic reactions) to materials used in the course such as fish, animals, worms, insects, chemicals, etc.

SWIMMING RISKS:

- any manner of injury resulting from falls on pool decks or diving boards especially when entering or exiting the pool area or water;
- bodily injury, death or spinal injury may be caused by but is not limited to a) sudden immersion b) making contact with the diving board, pool structure, pool deck and /or other participants, visible or non-visible c) drowning or body entrapment.

ART & CRAFT MATERIAL RISKS:

 $\hbox{- the erecting or dismantling of equipment, fumes from paint or paint thinners or spray painting.}\\$



- Initial that you explained the risks associated with this activity to your child and that he/she understands the risks.
- 2. Mini University may secure such medical advice and services as it, in its sole discretion, may deem necessary for my child's health and safety and I shall be financially responsible for such advice and services.
- 3. I understand that it is my child's responsibility to abide by the rules and regulations imposed on the participants by the Instructor. I have explained to my child the need to follow the instructions given by the Instructor.
- 4. That if my child is supplying his/her own equipment, I am responsible for ensuring that it is safe and well maintained which is up to the requisite standards for the activity in which he/she is participating. I understand that the University accepts no responsibility for any incidents occurring out of the use or misuse of my child's equipment.



Initial that you read and agree to paragraphs 2, 3 and 4.

5. I agree to HOLD HARMLESS AND INDEMNIFY Brandon University, its agents and employees, Actua, and other program supporters from any and all liability for any damage to the property of, or personal injury to, any third party resulting from my child's participation in this activity.

I HAVE READ AND UNDERSTOOD THIS AGREEMENT AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM ACCEPTING FINANCIAL RESPONSIBILITY FOR ANY MEDICAL ASSISTANCE THE UNIVERSITY MAY DEEM NECESSARY FOR MY CHILD'S HEALTH AND SAFETY AND ALSO FOR ANY DAMAGE TO THIRD PERSONS OR THEIR PROPERTY THAT MY CHILD MAY CAUSE.

PARENT'S/GUARDIAN'S FULL NAME (Please print)	CHILD'S FULL NAME (Please print)		
PARENT'S/GUARDIAN'S SIGNATURE	DATE		