MINUTES OF THE REGULAR MEETING OF THE WESTERN MANITOBA REGIONAL LIBRARY BOARD OF TRUSTEES ON NOVEMBER 20, 2024, AT 6:33 P.M. VIA ZOOM

PRESENT: Shaun Cameron, Chair; Cyndall Lougheed; Glenn Ball; Jason Nadeau; Bill Stillwell;

Coral Millar; Loretta Oliver; Dallis Olmstead (L); Debbie Rae; Erika Martin,

Director of Library Services; Kelci Kyle, Board Secretary

ABSENT: Donna Fillion; Chris Martens; Charles Radford

APPROVAL OF THE AGENDA:

Glenn Ball/Loretta Oliver MOTION 60-2024:

That the agenda be accepted as circulated.

CARRIED

APPROVAL OF THE MINUTES:

Jason Nadeau/Cyndall Lougheed

MOTION 61-2024:

That the minutes of the regular meeting held October 16, 2024,

be accepted as circulated.

CARRIED

BUSINESS ARISING OUT OF THE MINUTES:

None

FINANCIAL REPORT:

Coral Millar/Glenn Ball MOTION 62-2024:

That the financial report for October 2024 be accepted as

circulated. CARRIED

ACCOUNTS:

Cyndall Lougheed/Bill Stilwell

MOTION 63-2024:

That cheque number 3965, 4203, 4214-4255 for October 2024

and direct deposits be approved for payment.

CARRIED

CORRESPONDENCE:

We received an email from the City of Brandon notifying us that Shaun Cameron's appointment to the Board will be extended until November 2025.

DIRECTOR'S REPORT:

The Director's report was prepared and presented by Erika Martin.

2025 ANNUAL BUDGET:

Cyndall Lougheed/Coral Millar MOTION 64-2024:

Approval of the 2025 Budget with an equal levy of \$14.15 for all Members.

CARRIED

PROGRAMMING & COMMUNITY SERVICES REPORT:

The Programming & Community Services report was included and prepared by Alex Rogowsky.

COMMITTEE REPORTS:

HUMAN RESOURCES:

No report.

POLICY & GOVERNANCE:

Coral Millar/Cyndall Lougheed MOTION 65-2024

That the Board approves the Education Allowance Policy as presented. CARRIED

STRATEGIC PLANNING:

Early January a few dates will be sent out for a meeting to finalize the 2025-2029 Strategic Plan and Board members are encouraged to respond.

SUB FINANCE:

No report.

ANNOUNCEMENTS:

The next regular board meeting is scheduled for Wednesday, January 15, 2025, at 6:30 PM at the Brandon branch.

ADJOURNMENT:

Dallis Olmstead

That the meeting be adjourned at 7:44 p.m.

Shaun Cameron	Kelci Kyle	
Chair	Secretary	